

AHU CANDIDATES-  
JBMIT 1 ORIGINAL AND 1 COPY

EIGHBOR ISLAND CANDIDATES-  
JBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

EASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

1) Candidate Name:

Joshua B. GREEN M.D.

2) Committee Name:

FRIENDS of JAH GREEN

3) Mailing Address:

POB 590028 Kalaheo HI

96759

4) Phone (Bus)

206 285 2727 (Res)

937-0991

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐

1st Preliminary Primary

☐

Amended

☐

First

☐

Third

☐

2nd Preliminary Primary

☐

Short Form<sup>1</sup>

☐

Second

☐

Fourth

☒

Final Primary

☐

Preliminary General

☐

Final Election Period

☐

Supplemental

REPORTING PERIOD

9/4/4

through

9/18/4 \*

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		0
Cash on Hand at the Beginning of this Reporting Period.....	3167.	
Total Receipts (From Line 15).....	4070.	27293.
Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7237	27293.
Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	746.	20629.
Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	6491.	6664.
Total Loans at the Closing of this Reporting Period.....	0.	
Total Unpaid Expenditures at the Closing of this Reporting Period.....	653.	
Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	653.	
1) Surplus/Deficit (Subtract Line 9 from Line 6).....	5838.	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joshua B. Green MD 10/6/4

Candidate Signature

Date

JAH

Treasurer Signature

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report. In Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	70.-	7924.	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	4000.	19369	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	4070.	27293	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0.	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0.	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0.	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	4070.	27,293	12
13. Public Funds and Other Receipts.....	0.	0.	13
14. Loans.....	0.	0.	14
15. Total Receipts (Add Lines 12 through 14).....	4070.	27293.	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	746.19	19729	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0.	900.	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	746.19	20629	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	746.19	20629	21

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

CAMPAIGN SPENDING  
COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Joshua B. GREEN

(b) Committee Name:

Friends of Josh Green

(c) Mailing Address:

POB 390028 KONA HI  
96739

(d) Phone (Bus)

206-285-2727 (Res)

937-0941

Treasurer's

SECTION II-TYPE OF REPORT: SEP 17 P1:45

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth  
☒ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

REPORTING PERIOD

9/9/4 through 9/15/4

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		0.
2. Cash on Hand at the Beginning of this Reporting Period.....	3167.	
3. Total Receipts (From Line 15).....	4070.	27,293
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7237.	27,293
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	746.	20,629
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	6491.	6664.
7. Total Loans at the Closing of this Reporting Period.....	0.	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	653.	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	653.	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	5838.	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joshua B. Green 9/13/4  
Candidate Signature Date

JA 9.15.04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

*FRIENDS of JOSH GREEN*

COLUMN A  
TOTAL THIS PERIOD

COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE

11. Contributions From:

(a) Individuals/Other Entities/Noncandidate Committees/Political Parties

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

70.-

7924.

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

4000.-

19369.

(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....

4070.-

27,293.

(b) Candidate or Candidate's Immediate Family

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

0.

0.

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

0.

0.

(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....

0.

0.

12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....

4070.

27,293

13. Public Funds and Other Receipts.....

0.

0.

14. Loans.....

0.

0.

15. Total Receipts (Add Lines 12 through 14).....

4070.

27293

DISBURSEMENTS

16. Expenditures.....

746.<sup>19</sup>

19729

17. Loans Repaid or Forgiven.....

0.

0.

18. Unpaid Expenditures Paid or Forgiven.....

0.

900.

19. Subtotal Disbursements (Add Lines 16 through 18).....

746.<sup>19</sup>

20,629

20. Unpaid Expenditures.....

0

21. Total Disbursements (Add Lines 19 and 20).....

746.<sup>19</sup>

20,629

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

*FRIENDS of JOSH GREEN*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Arthur Tackman POB 8814 HNL HI 96830</i>	<i>unknown</i>	25.	25.-
9/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>ILWU Local 142 Hawaii PAC 451 Atkinson Dr HNL HI 96814</i>	<i>Longshore Workers PAC</i>	2000.	2000.-
9/11	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Internet Donor anonymous address unknown</i>	<i>NA</i>	10- 10- <i>Some amount</i>	20.-
9/12	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Katherine Blackburn 75-5572 Kona Bg Dr. Ap 24 Kailua-Kona HI 96740</i>	<i>psychologist Retired</i>	2000.	2000.-
9/12	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Elizabeth Schick 75-367 Nani Kailua Kona-Kailua HI 96700</i>	<i>N/A</i>	25.	25.-
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

4070.-

4070.-

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

*Friends of Josh Green*

PAGE

1

OF

1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>American Express see previous address</i>	<i>food for campaign party</i>	<i>245.<sup>00</sup></i>
9/11	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Democratic Party of Hawaii c/o John Buckelew/Dilly Strayer</i>	<i>mandatory payment from candidate to party for party action</i>	<i>501.<sup>00</sup></i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			<i>746.<sup>00</sup></i>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			<i>746.<sup>00</sup></i>